

Sample barcode here

Laboratory Services Division

8100 Lowry Boulevard, Denver, CO 80230-6928

US Mail: PO Box 17123, Denver, CO 80217

(303) 692-3090 fax (303) 344-9989

**REQUEST FOR ANALYTICAL SERVICES** Note: This form to be used from 7/1/14-6/30/15

**CUSTOMER SPECIMEN INFORMATION**

Customer ID: 00000372

Name: CDPHE – WQCD – **Environmental**

**Data Unit**

Address: 4300 Cherry Creek Drive South

City/State/Zip: Denver, CO 80246

Contact Name: Blake Beyea

Contact Phone: 303-692-3656

Contact Email: Blake.Beyea@state.co.us

Collected: Military a.m.

M-D-Y Time: **:** p.m.

Collected by: Matrix:

BB, SB

Surface Water

**SAMPLE SITE BOTTLE INFORMATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Check each box that applies | | | | | | | | | | | | |
| **BOTTLE** | **M** | **FM** | **Neut** | **Nut** | **TN\*** | **FROZ** | **SVOC** | **EC** | **BIO** | **HG** | **Number** |
| 250 ml | 1 | 1 | 1 | 1 |  |  |  |  |  |  |  |
| 500 ml |  |  |  |  |  |  |  |  |  |  |  |
| 125 ml |  |  |  |  | 1 |  |  |  |  |  |  |
| 50 ml BD |  |  |  |  |  | 1 |  |  |  |  |  |
| 1 Liter Amber |  |  |  |  |  |  |  |  |  |  |  |
| Micro |  |  |  |  |  |  |  |  |  |  |  |

Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

Station ID:

Stream Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Check if new station

**TEST ORDER** (Check appropriate box) \* **Requires off-site analysis per FY15 WQCD-LSD MOU**

**METALS**  **NUTRIENTS OTHER PHYTOPLANKTON (LAKES)\***

TREC DISS TOTAL

🞎 🞎 🞎 Aluminum 🞎 Nitrate/Nitrite 🞎 DOC 🞎 Chlorophyll a

🞎 🞎 🞎 Antimony 🞎 Nitrogen, Ammonia 🞎 TOC 🞎 Species composition & counts

🞎 🞎 🞎 Arsenic 🞎 Nitrogen, Kjeldahl 🞎 Cyanide, Direct

🞎 🞎 🞎 Cadmium 🞎 Nitrogen, Total 🞎 Sulfide **PERIPHYTON (STREAMS)\***

🞎 🞎 🞎 Chromium 🞎 Phosphorus, Total 🞎 UV @ 254 🞎 Chlorophyll a

🞎 🞎 🞎 Copper **NEUTRALS** 🞎 Nonylphenol 🞎 Ash free dry mass

🞎 Hardness, Total 🞎 Alkalinity, Total 🞎 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 🞎 Species composition & counts

🞎 🞎 🞎 Iron 🞎 BOD/COD (circle)

🞎 🞎 🞎 Lead ◼ Chloride **RADIOCHEMISTRY** **TEST PANELS**

🞎 🞎 🞎 Magnesium 🞎 Conductivity 🞎 Radium 226 🞎 🞎 🞎 🞎 Manganese 🞎 Fluoride 🞎 Radium 228

🞎 🞎 Mercury 🞎 Nitrite or Nitrate (circle) 🞎 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 🞎 🞎 Nickel 🞎 Phosphate, Ortho

🞎 🞎 🞎 Potassium 🞎 Solids, Dissolved **MICROBIOLOGY**

🞎 🞎 🞎 Selenium 🞎 Solids, Total Suspended 🞎 Total Coliform, PA

🞎 🞎 🞎 Silver 🞎 Solids, Total 🞎 Fecal Coliform, MT

🞎 🞎 🞎 Zinc 🞎 Sulfate 🞎 E. coli, MPN

🞎 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 🞎 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 🞎 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TEST PANELS**

◼ WQCD Routine Panel

🞎 WQCD Trend Panel

🞎 CPW Panel

🞎 Mining - Metals & Minerals

🞎 Mining - Nutrients

🞎 Waste Water Project

🞎 Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Additional Parameters

|  |  |  |  |
| --- | --- | --- | --- |
| **DEPOSITION CHAIN OF CUSTODY** | | | |
| **RELINQUISHED BY:** | **DATE/TIME: 8-15-14** | **RECV BY:** | **DATE/TIME:** |
| **RELINQUISHED BY:** | **DATE/TIME:** | **RECV BY:** | **DATE/TIME:** |
| **RELINQUISHED BY:** | **DATE/TIME:** | **RECV BY:** | **DATE/TIME:** |
| **TEMPERATURE AT RECEIPT: o C** | LSD Internet Address: <http://www.cdphe.state.co.us/lr/> Form #251 - Revised: 06/19/2014 | | |